In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's office, (619) 522-7320. Assisted listening devices are available at this meeting. Ask the City Clerk if you desire to use this device. Upon request, the agenda and documents in the agenda packet, can be made available in appropriate alternative formats to persons with a disability. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

AGENDA
MEETING
CORONADO PARKS AND RECREATION BOARD
September 12, 2005

City Council Chambers, 1825 Strand Way, Coronado, CA 92118

Boardmembers:	Bob Breglio, Chairperson Nancy Blair Phil Hammett George Powell Nils (Steve) Sandberg
Also Present:	Linda Rahn, Recreation Director Sandy Goodson, Administrative Secretary

PRELIMINARIES
CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL
APPROVAL OF MINUTES FROM June 13, 2005 MEETING.
AGENDA CHANGES

ORAL COMMUNICATIONS

Each person wishing to speak before the Parks and Recreation Board on any matter not on the agenda please go to the microphone, state your name and address, and make your statement. State law generally precludes the Board from discussing or acting on any topic initially raised during oral communications. Your Information may only be received and either placed on the next agenda or referred to the Director of Recreation.

INFORMATIONAL ITEMS

1. Director's Report
    a. Community Center up and running strong!
    b. New programs
    c. New registration/scheduling software
    d. Pool Use Conflicts
    e. Light and Noise Issues for Shores' residents

2. Boardmembers' Reports
    a. Tennis Advisory Committee
    b. 7th and D Open Space Committee
    c. Grand Opening
    d. Other

ACTION ITEMS:

3. Review of 5 year work plan
4. Review of enforcement of regulations in Coronado Parks

ATTACHEMENTS:

Attachment A – 5 year work plan
Attachment B – Municipal Code, Title 48, Parks, Beaches and Harbors

DATE AND TIME OF NEXT MEETING: OCTOBER 17, 2005 AT 4:00 P.M.

PLEASE NOTE THAT THIS MEETING WILL BE THE 3RD MONDAY OF OCTOBER DUE TO THE COLUMBUS DAY HOLIDAY.

IT IS RECOMMENDED THAT AN APPLICANT OR APPLICANTS' REPRESENTATIVE APPEAR BEFORE THE BOARD TO ADDRESS ANY AGENDA ITEM IN WHICH THEY HAVE AN INTEREST. OTHERWISE ACTION MAY NOT BE TAKEN.